

# FIRST MIX

Thursday February 11, 2016 • Issue 6 • [www.aci-ncawnv.org](http://www.aci-ncawnv.org)

A weekly look at events, education, people and projects in the Northern California and Western Nevada Concrete Industry.

American Concrete Institute

Northern California  Western Nevada  
Chapter  
Advancing Our Regional Concrete Industry Since 1958

TUESDAY, FEBRUARY 16 • CSUC STUDENT NIGHT

## The Future Role of Concrete in the Buildings Market

PRESENTED BY TOM TIETZ, EXECUTIVE DIRECTOR, CNCA

### \$35 Dinner & Presentation For Chapter, ACI and SNCA Members

Our Dinner is at the Chico Masonic Family Center

1110 W. East Street in Chico 95926

<http://www.chicomasonicroom.com/map-and-directions>

#### MAKE RESERVATIONS

#### The Future Role of Concrete in the Buildings Market

Projections show a growing need for more buildings. How will demographics, codes, policies and competition shape the future for concrete? Our presentation will address these topics and provide a glimpse into new collaborative efforts taking shape in California.

**Tom Tietz** is the Executive Director of the California Nevada Cement Association. He oversees CNCA's regulatory and legislative efforts that focus on infrastructure and the environment. CNCA's mission is to advance the use of cement and concrete in the region. He has provided seminar topics to agencies, architects, engineers, contractors and universities across America.

**SCHEDULING NOTE:** Clay Slocum from CNCA was scheduled to speak, but had a last minute scheduling conflict.

### CSUC Student Internships and CIM Graduate Roles in Industry

Two CSUC Student Chapter Members will discuss their internships. **Dr. Feraidon Ataie, CIM Program Director**, will provide an overview of where their alumni are in industry.

#### February 16th • Masonic Family Center in Chico

◆ Student Reception 5:00PM - Appetizers, no-host bar, and non-alcoholic beverages

◆ Social Hour 6:00PM - No-host bar

◆ Dinner 7:00PM - Buffet Dinner -- delicious BBQ and vegetarian items, salad, and cheesecake

◆ Presentation 8:00PM

◆ Chapter, ACI, and SNCA Members \$35/person • Non-Members \$40/person • Full Time Engineering and CIM Students \$10/person • Professionals can help sponsor students for \$15 per dinner.

Find out more about Chapter Membership [Click Here.](#)

TUESDAY, MARCH 8 • SJSU STUDENT NIGHT

## ACI President Sharon Wood

CO-HOSTED BY SJSU STUDENT CHAPTER ACI

**Make your reservations** beginning February 12 on our Chapter website.

**ACI President Sharon L. Wood**, FACI, is the Dean of the Cockrell School of Engineering and holds the Cockrell Family Chair in Engineering No. 14 at The University of Texas at Austin (UT). An ACI member since 1983, she serves on ACI Committee 318, Structural Concrete Building Code. She is the past Chair of the ETC Product Development Committee and had previously served as a Trustee for the ACI Foundation and as a member of the Financial Advisory Committee and International Advisory Committee. She has previously served as Chair of the Technical Activities Committee and the Publications Committee. She was named a Fellow of ACI in 1994.

Wood was elected to the National Academy of Engineering in 2013. She received the Joe W. Kelly Award and the Henry L. Kennedy Award from ACI, the Alfred Nobel Award from the American Society of Civil Engineers, and the Arthur J. Boase Award from the Reinforced Concrete Research Council, and she served as the Distinguished Lecturer for the Earthquake Engineering Research Institute.

#### March 8 • San Jose State University Engineering Building, Room ENG 285

• [Link to SJSU Campus Map](#) – The ENG building is at the top center of the map. The North Garage is closest.

• [Parking Garages at SJSU](#)

◆ Student Reception 5:00PM - Appetizers, no-host bar, and non-alcoholic beverages

◆ Social Hour 6:00PM - No-host bar

◆ Dinner 7:00PM - Buffet Dinner -- delicious BBQ and vegetarian items, salad, and cheesecake

◆ Presentation 8:00PM – ACI President Sharon Wood

◆ Chapter, ACI, and SNCA Members \$45/person • Non-Members \$50/person • Full Time Engineering and CIM Students \$10/person • Professionals can help sponsor students for \$15 per dinner.

Find out more about Chapter Membership [Click Here.](#)

[www.aci-ncawnv.org](http://www.aci-ncawnv.org)

**Thursday, May 12**

## Green Tree Golf Course

[Visit the Course!](#)

Last year we had over  
60 golfers, great sponsors  
and a lot of **FUN!**



## Chapter Coming Events

**February 16 - Masonic Center in Chico**  
**Student Night for CSU Chico Chapter**  
Student Reception at 5PM. Social Hour at 6PM. Dinner at 7PM. Presentations at 8PM.  
Speaker **Tom Tietz, CNCA – Future of Concrete**

**March 8 - SJSU Engineering Building, Room ENG 285**  
**Student Night for SJSU Chapter**  
Speaker **Sharon Wood, ACI President**

**April 12 – Sacramento – 5:30 PM**  
**SEAOCC/ACI Joint Event**  
Speaker **TBA**

**May 12 - Green Tree Golf Club in Vacaville**  
**11th ACI Golf Classic**

**May - 2016-2017 Chapter Elections**

**June 14 - LangeTwins Winery in Acampo**  
**Annual Meeting, Installation, Awards and FUN!**

We usually meet on the 2nd Tuesday, with Social Hour at 6 PM, Dinner at 7 PM, and Presentation at 8 PM. Our annual SEAOCC/ACI Event in April starts at 5:30 PM.

**Northern California and Western Nevada Chapter ACI**  
Post Office Box 2393 • Elk Grove, CA 95759

### Contacts for Chapter Events

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Miki Craig, Chapter Business Administrative Manager  
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## Industry News

[Email us](#), and we'll include your **Industry News** and give you a HT (hat tip) thank you for your item.

From ACI's Concrete SmartBrief:

### [Concrete work continues at juvenile detention center in Sonora](#)

Work is underway on a 24,000-square-foot, concrete-and-steel juvenile detention center in Sonora, Calif. Crews have finished concrete work for the first-floor ceiling, and the facility should be finished by the end of the year.

From ACI's Concrete SmartBrief:

### [Concrete L.A. river could be test case for Waters of US rule](#)

EPA determined that the Los Angeles River is jurisdictional as traditional navigable water. SCOTUS has temporarily halted implementation of the Waters of US but the issues remain.

From ACI's Publication Department:

### [Save on New ACI Reinforced Concrete Design Handbook Until Feb. 29](#)

Written in conjunction with ACI 318-14, it provides assistance to professionals engaged in the design of reinforced concrete buildings and related structures. Current introductory pricing will only last until **02/29/16**. Available in Book or Protected PDF Format: \$131.50 ACI Members: \$79

## Industry Job Opportunities

If you have job opening or are seeking employment, we'll provide a link. [Just contact us](#).

### ACI Career Center

No matter what field of the concrete industry you work in, there are jobs listed for you. [Check out](#) ACI's Career Center.

### CalCIMA Job Listings

We appreciate [CalCIMA](#) authorizing a link to their job listings. [Learn more](#) about the jobs that are available as shown on their website.

## Join the Chapter or Renew

For networking, education, and recognition, being a Chapter Member is a concrete commitment that makes business sense. [Join Us!](#)

## Get a Web How-To Guide

We've put together a PDF that explains the processes on our website -- Certification and Event sign up, becoming a member, and accessing our Membership Roster as a Guest. [Learn More](#)

## How to Contact Us

Contact information for Chapter officers, directors, committee chairs and staff. [Take a Look](#)

## "First Mix" Archives

We maintain links to previous issues. [Catch Up](#)